The City of Alliance Parks and Public Lands 2930 S. Union Alliance Ohio 44601 (330) 821-2260 FAX (330) 821-4248

ORDER OF BUSINESS THE ALLIANCE CITY BOARD OF PARK COMMISSIONERS October 24, 2019

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Roll Call:

Approval of Minutes: September 26, 2019 Regular Commissioners Meeting.

Communications:

- 1. Letters received addressed to Board
- 2. Memorandum from
- 3. Minutes of any sub-committee meetings

Administrative Reports:

- 1. Silver Park & Butler Rodman
- 2. Cemetery
- 3. Athletic Fields Recreation
- 4. General Administration

Public Hearing: Public Speaks:

Resolutions:

11-19: Request for approval to expand the Maple Beach building with the approval of a Stark Community Foundation Grant (SCFG) application.

First Reading:

Second Reading:

Third Reading:

10-19: Request for approval to move forward and explore the possibilities to install a spray park at Thompson-Snodgrass Park.

New Business:

Old Business:

Travel Requests: None

Disbursements:

1. Spreadsheet for Jan-Oct. 23, 2019 expenses

Employment: No new hires

Other or Miscellaneous Business:

Adjournment:

Next Meeting: Thursday, November 21, 2019, 2:30 at Silver Park Office