

**MINUTES OF THE MAY 15, 2023  
REGULAR MEETING OF THE ALLIANCE CITY COUNCIL**

The meeting was called to order by President Garnes at 6:00 P.M. Councilman Edwards then gave the invocation and led the meeting in the Pledge of Allegiance.

**ROLL CALL:** Kris Bugara, James Edwards, Cindy King, Edward Lohnes, Jack Madison and Phillip Mastroianni present.

Motion and second to excuse Councilwoman Cherry who is ill. Roll Call Vote. **MOTION PASSED BY ACCLAMATION OF ALL MEMBERS.**

Minutes of the May 1, 2023 Regular Council Meeting were distributed electronically to all members prior to the meeting. Noting no additions, deletions or corrections offered by Council Members. Minutes were received and filed as presented.

**COMMUNICATIONS:**

1. Memorandum from Mayor Andreani RE: Receipts collected in April 2023
2. Revised Agenda for the May 16, 2023 Board of Zoning Appeals meeting
3. Engineering recommendations for the May 17<sup>th</sup> Planning Commission Meeting

Motion and second to receive and file all communications tendered to the Clerk. Roll Call Unanimous. **MOTION PASSED BY ACCLAMATION OF ALL MEMBERS.**

**ADMINISTRATIVE REPORTS:**

**Mayor Andreani:** Reminded everyone of Memorial Day Activities on May 29, including parade

Noted progress on the Caboose rehabilitation after the fire and thanked Mark Franko for donated paint and labor

Reviewed Ordinances 056-23; 057-23 and 058-23

Discussed ordinances in old business on agenda. No need to continue carrying these items older than six months and beyond the sunset provisions of the Council Rules.

**Safety Service Director Dreger:** Absent. Report was covered by Mayor's report

**Law Director Weyer:** No formal report

**Auditor Knowles:** No formal report.

**STANDING COMMITTEE REPORTS:**

**Streets and Alleys: Bugara:** Noted that he has heard from at least a couple of possible bidders for City trash haulers. Contract with Kimball runs till 2025 but we have interest in possible

bidders and should start the process early.

**Properties and Lands: Cherry:** Absent. No report.

**Utilities: Edwards:** Reviewed Ordinance 056-23 and 057-23 and need to address these issues.

**Community Development: King:** No formal report

**Finance: Lohnes:** No formal report

**Safety and Judiciary: Madison:** No formal report however there is a prospectus for EMS transports from members of the Fire Department that the committee will review.

**Planning Zoning and Housing: Mastroianni:** No formal report

**Public Speaks:** Sheryl Minnick of 755 Fulton Street discussed loud noise and neighborhood disruption at the Cantell Elks

### **THIRD READINGS:**

**Resolution No. 042-23:** Introduced by: Council as a Whole: A Resolution declaring support for the proposed bicycle routes developed by the Green Commission Transportation Study Group to supplement the bike/hike system stemming from the Iron Horse Trail. Motion and second to adopt. Roll Call Vote: Unanimous. **ADOPTED.**

**Ordinance No. 046-23:** Introduced by: Lohnes: An Ordinance approving the expenses incurred with the Kimble Company for residential garbage and recycling collection for December 2022 and the first quarter of 2023; and declaring an emergency. Motion and second to adopt. Roll Call Vote: Unanimous. **ADOPTED.**

**Ordinance No. 047-23:** Introduced by: Council as a Whole: An Ordinance establishing rates for residential garbage collection for July 1, 2023 through June 30, 2024; and declaring an emergency. Motion and second to adopt. Roll Call Vote: 4 in favor 2 against (Bugara and King). **ADOPTED.**

### **SECOND READINGS:**

**Ordinance No. 049-23:** Introduced by: Mastroianni: An Ordinance accepting and approving the replat of lots 5573 and 5574 located in the 1300 block of South Morgan Avenue, in the City of Alliance, County of Stark, and State of Ohio. **NO FORMAL ACTION.**

### **NEW BUSINESS:**

**Ordinance No. 056-23:** Introduced by Edwards: An Ordinance authorizing and directing the Director of Public Safety and Service to apply for a Federal Emergency Management Agency (FEMA) grant and enter into agreements as required to accept this grant; and declaring an emergency. Motion and second to suspend the rule requiring three readings. Roll Call Vote: Unanimous. Motion and second to adopt. Roll Call Vote: Unanimous. **ADOPTED.**

**Ordinance No. 057-23:** Introduced by: Edwards: An Ordinance authorizing and directing the Director of Public Safety and Service to advertise for bids and enter into a contract for the purchase or lease and including installation of granular activated carbon at the water treatment plant; and declaring an emergency. Motion and second to suspend the rule requiring three readings. Roll Call Vote: Unanimous. Motion and second to adopt. Roll Call Vote: Unanimous. **ADOPTED.**

**Ordinance No. 058-23:** Introduced by: Council as a Whole: An Ordinance ratifying a contract between The City of Alliance and the Fraternal Order of Police / Ohio Labor Council Inc. (F.O.P./O.L.C), for the police part-time patrol officers' bargaining unit; and declaring an emergency. Motion and second to suspend the rule requiring three readings. Roll Call Vote: Unanimous. Motion and second to adopt. Roll Call Vote: Unanimous. **ADOPTED.**

#### **OLD BUSINESS:**

**Ordinance 80-20:** Introduced by Bugara: An Ordinance vacating all of a twenty (20) foot alley bounded on the North by Prospect Street; bounded on the South by part of a 13102 in the City of Alliance, County of Stark and State of Ohio. **DEEMED DEFEATED AND WITHDRAWN FROM THE COUNCIL AGENDA PURSUANT TO RULE 7.10.**

**Ordinance 81-20:** Introduced by Bugara: An Ordinance vacating all of a twenty (20) foot alley bounded on the North by Norfolk Southern Railroad; bounded on the South by Prospect Street; bounded on the East by part of lot 482; and bounded on the West by lot 2094 in the City of Alliance, County of Stark and State of Ohio. **DEEMED DEFEATED AND WITHDRAWN FROM THE COUNCIL AGENDA PURSUANT TO RULE 7.10.**

**Ordinance 82-20:** Introduced by Bugara: An Ordinance vacating all of a twenty (20) foot alley bounded on the North by a twenty (20) foot alley; bounded on the South by lot 11829; bounded on the East by part of lot 231; and bounded on the West by lot 221 in the City of Alliance, County of Stark and State of Ohio. **DEEMED DEFEATED AND WITHDRAWN FROM THE COUNCIL AGENDA PURSUANT TO RULE 7.10.**

**Ordinance S86-21:** Introduced by Council as a Whole: An Ordinance affirming the conditions as set forth in Ordinance 37-20; and declaring an emergency. **DEEMED DEFEATED AND WITHDRAWN FROM THE COUNCIL AGENDA PURSUANT TO RULE 7.10.**

**Ordinance No. 036-23:** Introduced by: Mastroianni: An Ordinance accepting and approving the replat of parts of out lots 587 and 636 located North of West Main Street and approximately 1,000 feet West of South Sawburg Avenue, in the City of Alliance, County of Stark, and State of Ohio. **NO FORMAL ACTION.**

#### **MISCELLANEOUS BUSINESS:**

**Councilman Bugara:** Congratulations to all Graduates.

**Councilwoman Cherry:** Absent.

**Councilman Edwards:** Asked if there is an ordinance related to loitering in parks. Law Director

responded and will look into it

**Councilwoman King:** Nothing to add.

**Councilman Lohnes:** People are improving outside of properties and it looks good. Also reminded everyone the last day of school is May 26<sup>th</sup>

**Councilman Madison:** Nothing to add.

**Councilman Mastroianni:** Everyone have a great evening

**President Garnes:** Congratulations to all of the graduates.

**ADJOURNMENT:** Noting no further business to come before this Council, President Garnes adjourned the meeting at 6:25 P.M.

**SUMMARY OF ACTIONS TAKEN:**

<b>Ordinance 80-20</b>	<b>DEEMED DEFEATED AND WITHDRAWN</b>
<b>Ordinance 81-20</b>	<b>DEEMED DEFEATED AND WITHDRAWN</b>
<b>Ordinance 82-20</b>	<b>DEEMED DEFEATED AND WITHDRAWN</b>
<b>Ordinance 86-21S</b>	<b>DEEMED DEFEATED AND WITHDRAWN</b>
<b>Ordinance 036-23</b>	<b>NO FORMAL ACTION</b>
<b>Resolution 042-23</b>	<b>ADOPTED</b>
<b>Ordinance 046-23</b>	<b>ADOPTED</b>
<b>Ordinance 047-23</b>	<b>ADOPTED</b>
<b>Ordinance 049-23</b>	<b>THIRD READING</b>
<b>Ordinance 056-23</b>	<b>ADOPTED</b>
<b>Ordinance 051-23</b>	<b>ADOPTED</b>
<b>Ordinance 057-23</b>	<b>ADOPTED</b>
<b>Ordinance 058-23</b>	<b>ADOPTED</b>

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**ARTHUR GARNES,  
COUNCIL PRESIDENT**

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**GERARD T. YOST,  
COUNCIL CLERK**