

The City of Alliance  
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**ORDER OF BUSINESS  
THE ALLIANCE CITY COUNCIL, MAY 15, 2023**

**Call to Order: Invocation, Pledge of Allegiance:** James Edwards

**Roll Call:**

**Minutes:** Minutes of the May 1, 2023 Regular Council Meeting

**Communications:**

1. Memorandum from Mayor Andreani RE: Receipts collected in April 2023
2. Revised Agenda for the May 16, 2023 Board of Zoning Appeals meeting
3. Engineering recommendations for the May 17<sup>th</sup> Planning Commission Meeting

**Administrative Reports:**

Mayor Andreani, Safety Service Director Dreger, Law Director Weyer, Auditor Knowles

**Standing Committee Reports:**

Streets and Alleys; Properties and Lands; Utilities; Community Development; Finance; Safety and Judiciary; Planning Zoning and Housing

**Public Comments:**

**Third Readings:**

**Resolution No. 042-23:** Introduced by: Council as a Whole: A Resolution declaring support for the proposed bicycle routes developed by the Green Commission Transportation Study Group to supplement the bike/hike system stemming from the Iron Horse Trail.

**Ordinance No. 046-23:** Introduced by: Lohnes: An Ordinance approving the expenses incurred with the Kimble Company for residential garbage and recycling collection for December 2022 and the first quarter of 2023; and declaring an emergency.

**Ordinance No. 047-23:** Introduced by: Council as a Whole: An Ordinance establishing rates for residential garbage collection for July 1, 2023 through June 30, 2024; and declaring an emergency.

## **Second Readings:**

**Ordinance No. 049-23:** Introduced by: Mastroianni: An Ordinance accepting and approving the replat of lots 5573 and 5574 located in the 1300 block of South Morgan Avenue, in the City of Alliance, County of Stark, and State of Ohio.

## **New Business:**

**Ordinance No. 056-23:** Introduced by Edwards: An Ordinance authorizing and directing the Director of Public Safety and Service to apply for a Federal Emergency Management Agency (FEMA) grant and enter into agreements as required to accept this grant; and declaring an emergency.

**Ordinance No. 057-23:** Introduced by: Edwards : An Ordinance authorizing and directing the Director of Public Safety and Service to advertise for bids and enter into a contract for the purchase or lease and including installation of granular activated carbon at the water treatment plant; and declaring an emergency.

**Ordinance No. 058-23:** Introduced by: Council as a Whole: An Ordinance ratifying a contract between The City of Alliance and the Fraternal Order of Police / Ohio Labor Council Inc. (F.O.P./O.L.C), for the police part-time patrol officers' bargaining unit; and declaring an emergency.

## **Old Business:**

**Ordinance 80-20:** Introduced by Bugara: An Ordinance vacating all of a twenty (20) foot alley bounded on the North by Prospect Street; bounded on the South by part of a 13102 in the City of Alliance, County of Stark and State of Ohio. amending

**Ordinance 81-20:** Introduced by Bugara: An Ordinance vacating all of a twenty (20) foot alley bounded on the North by Norfolk Southern Railroad; bounded on the South by Prospect Street; bounded on the East by part of lot 482; and bounded on the West by lot 2094 in the City of Alliance, County of Stark and State of Ohio.

**Ordinance 82-20:** Introduced by Bugara: An Ordinance vacating all of a twenty (20) foot alley bounded on the North by a twenty (20) foot alley; bounded on the South by lot 11829; bounded on the East by part of lot 231; and bounded on the West by lot 221 in the City of Alliance, County of Stark and State of Ohio.

**Ordinance 86-21S:** Introduced by Council as a Whole: An Ordinance affirming the conditions as set forth in Ordinances 23-20 and 37-20; and declaring an emergency.

**Ordinance No. 036-23:** Introduced by: Mastroianni: An Ordinance accepting and approving the replat of parts of out lots 587 and 636 located North of West Main Street and approximately 1,000 feet West of South Sawburg Avenue, in the City of Alliance, County of Stark, and State of Ohio.

## **Good of the Order Round Table topics:**

**Executive Session:** (if needed)

**Adjournment:**