

The City of Alliance  
Parks and Public Lands  
2930 S. Union  
Alliance Ohio 44601  
(330) 821-2260  
FAX (330) 821-4248

**ORDER OF BUSINESS**  
**THE ALLIANCE CITY BOARD OF PARK COMMISSIONERS**  
**January 27, 2026**

**Call to Order:**

**Roll Call:**

**Approval of Minutes:** December 10, 2025, Regular Commissioners Meeting.

**Public Speaks:**

**Communications:**

1. Letters received addressed to the Board
2. Memorandum from
3. Minutes of any subcommittee meetings

**Administrative Reports:**

1. Silver Park
2. Cemetery
3. Butler Rodman & Athletic Fields
4. Marketing/ Special Projects
5. General Administration

**Resolutions:** 1-26: Approval to replace the electrical pole at Butler Rodman Park

**Readings:**

**New Business:**

**Old Business:**

**Travel Requests:**

**Disbursements:**

No Expense spreadsheet

**Employment:** No new hires or re-hires

**Other or Miscellaneous Business:**

**Next Meeting:** TBD at Silver Park Office

**Adjournment:**